

**NATIONAL BANKERS ASSOCIATION**  
**82<sup>nd</sup> ANNUAL CONVENTION REGISTRATION & RESERVATION FORM**  
**Rancho Bernardo Inn**  
**San Diego, CA**  
**October 06-09, 2009**

**REGISTRATION INSTRUCTIONS:**

1. Complete all portions of this form and mail to: **NBA 82<sup>nd</sup> Annual Convention, 1513 P Street, N.W., Washington, D.C. 20005.** Checks should be made payable to the NBA or credit card authorization for registration must accompany this registration form.
2. **PLEASE PRINT OR TYPE ALL INFORMATION.** Your name and bank/company will appear on your badge **EXACTLY** as you have indicated on this form.
3. Please make a copy of this form for your files.
4. You may use our 24-hour fax number **(202) 588-5443** to register by credit card.
5. These fees supersede all previously published fees. Please use only those fees on this form in determining your payment.

**CONVENTION REGISTRATION:**

(Please Check One)

- Registrant       Corporate Sponsor       On-Site Registrant       Speaker       Exhibitor

Name \_\_\_\_\_

Bank/Company \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

e-mail \_\_\_\_\_

(Name as you wish for it to appear on badge)

**REGISTER SPOUSE AND GUEST HERE:**

Spouse/Guest Name \_\_\_\_\_

Name(s) as you wish it to appear on badge,

\_\_\_\_\_  
 \_\_\_\_\_

**METHOD OF PAYMENT**

(PLEASE CHECK ONE)

- Check     American Express     Master Card     VISA

**AUTHORIZATION TO CHARGE**

\_\_\_\_\_  
 Please print name as it appears on card

Card Number \_\_\_\_\_ Exp Date \_\_\_\_\_

Signature \_\_\_\_\_

Total Number of Registrants \_\_\_\_\_ Total Amount \_\_\_\_\_

**Please specify any special dietary requirements/restrictions.**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**CONVENTION REGISTRATION FEES  
 (CHECK ALL THAT APPLY)**

**CATEGORY**  
**The first two (2) convention registrants (of each bank/company) will attend at the regular member rate, after that each person attending will be at a flat rate of \$750.00.**

<input type="checkbox"/> Members	\$950
<input type="checkbox"/> Non-Members	\$1,200
<input type="checkbox"/> Spouse	\$700
<input type="checkbox"/> Guest	\$750

**Cancellation Fee of \$100 by 09/30/09  
 Full registration due after 09/30/09**

## Hotel Reservations

Hotel reservations must be made through the NBA office to receive the special rates quoted below. Reservations cannot be processed unless accompanied by the Convention Registrations & Reservation Form. PLEASE DO NOT SEND A ROOM RESERVATION DEPOSIT UNLESS YOU ARE GUARANTEEING LATE ARRIVAL WITHOUT A CREDIT CARD. The hotel will not accept reservations directly until after the cutoff date of **September 09, 2009**, after which time, we cannot guarantee a room or the convention room rate. After the deadline date, please contact NBA first before contacting the hotel directly.

### PLEASE CHECK THE DESIRED ACCOMMODATION:

- Single \$199 plus tax and \$20 resort fee
  - Double (two beds) \$199 plus tax and \$20 resort fee
  - One-Bedroom Suite (Limited Number, Please Call NBA)
- All reserved rooms must be guaranteed with a major credit card (Government Per Diem Rates are available on a limited basis)

ARRIVAL DATE: \_\_\_\_\_  
DEPARTURE DATE \_\_\_\_\_

**PLEASE NOTE:** Check-in Time is 4:00 p.m.  
Check-out Time is 12:00 p.m.

**Rancho Bernardo Inn**  
17550 Bernardo Oaks Drive  
San Diego, CA 92128  
(858) 675-8400

### GUARANTEE

(PLEASE CHECK APPROPRIATE BOX)

MasterCard    VISA    American Express

Name of  
Cardholder \_\_\_\_\_  
Card  
Number \_\_\_\_\_  
Expiration  
Date \_\_\_\_\_  
Signature of  
Cardholder \_\_\_\_\_

### HOTEL RESERVATION DEADLINE DATE September 9, 2009

#### FOR NBA OFFICE USE ONLY

Date Received: \_\_\_\_\_  
Method of Payment: \_\_\_\_\_  
Authorization #: \_\_\_\_\_  
Date of Confirmation \_\_\_\_\_  
Confirmation Number \_\_\_\_\_

For Convention Registration, Hotel Reservation and information, telephone NBA Headquarters at (202) 588-5432

Website: [www.nationalbankers.org](http://www.nationalbankers.org)  
Email addresses: [mgrant@nationalbankers.org](mailto:mgrant@nationalbankers.org)  
[eholliday@nationalbankers.org](mailto:eholliday@nationalbankers.org)  
[bragland@nationalbankers.org](mailto:bragland@nationalbankers.org)  
Address: National Bankers Association  
1513 P Street, NW  
Washington, DC 20005