

Exhibit Registration Form

The National Bankers Association (NBA) is hereby authorized to reserve space for our booth at the NBA Annual Conference, 2009 to be held at the Rancho Bernardo Inn, San Diego, CA. The registration deadline is August 15, 2009. Applications received after that date will be accepted only on a space-available basis.

Exhibitor Information

Company (up to 30 Characters): _____

Contact: _____ Title: _____

Address: _____

City/State/Zip: _____

Telephone: _____ Fax: _____

Type of Product/Service: _____

Exhibit Personnel (up to three, in order of on-site seniority)

1. _____ 2. _____

3. _____ (add'l \$700)

Product Description (25 word limit. An edited version of this description will be included with your listing in the Conference Guide. _____

Would you like to donate prizes for the Exhibitor-sponsored Raffle? Yes _____ No _____

Space Request & Fee Calculation

Preferred Booth Location (Refer to Exhibit Hall Floor Plan on Page 3 and choose, in order of preference, five (5) booth locations. If all five preferred locations have been already taken by the time of assignment, NBA will assign a booth based upon availability.):

1st _____ 2nd _____ 3rd _____ 4th _____ 5th _____

Basic Booth Rate:

\$2500

Option - Additional Booth Reps (_____ @ \$700 each -two max) _____

NET FEE:

=====

Payment Information

Full payment must accompany application. Application will be returned if payment is not included.

- | | |
|---|-----------------------|
| <input type="checkbox"/> Check (Payable to NBA) | Check Number _____ |
| <input type="checkbox"/> MasterCard | Card Number _____ |
| <input type="checkbox"/> Visa | Expiration Date _____ |
| <input type="checkbox"/> American Express | Name on Card _____ |

Cardholder Signature _____

Assignment & Signature

I agree on behalf of my company and its representatives to be bound by this contract and the Exhibition Rules and Regulations.

Signature _____ Title _____

Name _____ Date _____